

NOTICE OF MEETING

NPDES TECHNICAL ADVISORY COMMITTEE

November 8, 2005

TUESDAY, NOVEMBER 15, 2005

10:00 A.M.

CITY OF HALF MOON BAY
HALF MOON BAY FIRE DISTRICT
1191 MAIN STREET
HALF MOON BAY
(See location map on back)

Web Site: www.flowsstobay.org

AGENDA

1. INTRODUCTIONS AND REVISIONS TO AGENDA - BOB DAVIDSON
 2. PRESENTATIONS
 - A. UPDATE - BASMAA/RWQCB MUNICIPAL REGIONAL PERMIT – JARVIS/KIFLE/DAVIDSON
 - B. LITIGATION ON MERCURY-CONTAINING PRODUCTS – FRED JARVIS
 - C. UPDATE ON AB1546 FUNDING - BOB DAVIDSON/RICHARD NAPIER
 - D. REVISED 2005/06 P/IP WORK PLAN AND BUDGET – SUSAN Hiestand/MARILYN HARANG ACTION*
 - E. STATUS OF STOPPP COORDINATOR POSITION – BOB DAVIDSON
 - F. RWQCB REPORT - HABTE KIFLE/KEITH LICHTEN
 - G. DECEMBER 20th NPDES TAC MEETING? – BOB DAVIDSON
 3. SUBCOMMITTEE REPORTS
 - PUBLIC INFORMATION/PARTICIPATION – MARILYN HARANG
 - COMM/INDUSTRIAL AND ELICIT DISCHARGE – WARD DONNELLY
 - NEW DEVELOPMENT – MATT FABRY
 - MUNICIPAL GOV'T. MAINTENANCE ACTIVITIES – JOE PIMENTEL/VIRGINIA PARKS
 - PARK AND RECREATION IPM WORK GROUP – VERN BESSEY
 - WATERSHED AND MONITORING – FRANK MANDOLA
 4. PUBLIC COMMENTS
 5. ANNOUNCEMENTS
 - SIGN UP TO HOST JUNE 20th MEETINGS
 - CONSTRUCTION SITE PLANNING AND MANAGEMENT WORKSHOP – NOV. 17th BRISBANE
 - RWQCB WORKSHOP ON MUNICIPAL REGIONAL PERMIT – DECEMBER 14th IN OAKLAND
 - FUTURE 2005 MEETINGS
 - FUTURE 2006 MEETINGS
- DEC. 20@ DALY CITY
- JAN. 17@ FOSTER CITY
- FEB. 14@ EAST PALO ALTO
- MAR. 21@ SAN CARLOS
- APR. 18@ SO. SAN FRANCISCO
- MAY 16@ ATHERTON
- JUN. 20@ _____

*ACTION ITEMS: IF YOU WISH TO MODIFY A REPORT, PLEASE COME PREPARED WITH SUGGESTED LANGUAGE FOR CONSIDERATION.

Post by 5:00 P.M., Wednesday, November 9, 2005

NOTE: Persons with disabilities who require auxiliary aids or services in attending and participating in this meeting should contact Robert Davidson at (650) 593-3820, five working days prior to the meeting date.